## **TOWN OF MILTON**

Summer Recreation Program 503 Geyser Road Ballston Spa, NY 12020

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## **Chaperone Information Form**

If you are interested in being a chaperone for any of the field trips, this form needs to be completed and returned, with a copy of your driver's license to the **Town Clerk's office before July 8, 2025 for processing.** 

Full Name of Chaperone:		
Date of Birth	Social Security #	
Driver's License #		
Phone numbers: cell	; home	; work
Name of Child(ren) attending camp:		
Relationship to child(ren):		
	tice Services Sex Offenders Re	unning my information provided above through the gistry. This information provided will be used solely on field trips for 2025 Summer Camp.
 Signature		Date
Check any/all trips committing to:		
Strike Zone Bowling (July 17)		County Fair (July 24)
Sky Zone (July 31)		Fun Spot (August 5)

Please remember that you will be supervising campers. Please refrain from excess cell phone use.

If you have any medical conditions that would hinder your supervision of children, please think about the trips you are applying to attend.