

TOWN OF MILTON  
Summer Recreation Program  
503 Geysler Road  
Ballston Spa, NY 12020  
Director: Catherine Brown

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**Chaperone Information Form**

If you are interested in being a chaperone for any of the field trips, this form needs to be completed and returned, with a copy of your driver's license to the **Town Clerk's office before July 7, 2023 for processing.**

Full Name of Chaperone \_\_\_\_\_

Date of Birth \_\_\_\_\_ Social Security # \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Driver's License # \_\_\_\_\_

Name of Child(ren) attending camp \_\_\_\_\_  
\_\_\_\_\_

Relationship to child(ren) \_\_\_\_\_

Signing this form is acknowledgment of the Town of Milton running my information provided above through the New York State Division of Criminal Justice Services Sex Offenders Registry. This information provided will be used solely for the purpose of chaperoning the Town of Milton Summer Recreation field trips for 2023 Summer Camp.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Check any/all trips **committing** to:

- |                                     |  |
|-------------------------------------|--|
| _____ Stomping Ground (July 13)     | _____ County Fair (July 20)              |
| _____ Strike Zone Bowling (July 27) | _____ Via Aquarium (August 3)            |
| _____ Dakota Ridge (August 9)       | _____ Adirondack Animal Land (August 10) |

Please remember that you will be supervising campers. Please refrain from excess cell phone use. If you have any medical conditions that would hinder your supervision of children, please think about the trips you are applying to attend.